



7555-01-P

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Physics; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub., L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

**NAME AND COMMITTEE CODE:** Proposal Review Panel for the Division of Physics (1208) – University of Utah Site Visit

**DATE AND TIME:** February 20, 2018; 8:30 AM – 6:00 PM  
February 21, 2018; 8:30 AM – 3:00PM

**PLACE:** University of Utah, Salt Lake City, UT 84112

**TYPE OF MEETING:** Part-Open

**CONTACT PERSON:** Jean Cottam-Allen, Program Director for Physics Frontier Centers, Division of Physics, National Science Foundation, 2415 Eisenhower Avenue, Room W9217, Alexandria, VA 22314; Telephone: (703) 292-8783.

**PURPOSE OF MEETING:** Site visit to provide an evaluation of the progress of the projects at the host site for the Division of Physics at the National Science Foundation.

#### AGENDA:

##### February 20, 2018; 8:30 AM – 6:00 PM

08:30AM - 09:30AM Greetings and introductions  
09:30AM - 10:15AM P. Sokolsky (composition, anisotropy, sFLASH)  
10:15AM - 10:30AM Break  
10:30AM - 12:00PM D. Bergman and G. Thomson presentations  
12:00PM - 1:00PM Lunch (panel meets with students and post docs)  
1:00PM - 2:15PM J. Betz and C. Jui presentations  
2:15PM - 2:30PM Break  
2:30PM - 4:00PM J. Calahan and C. Jui discussions and Thomson (summary)  
4:00PM - 5:00PM Panel meeting and questions on experiments  
5:00PM - 6:00PM Poster Session (Greg, Jackson, JiHee, Jon Paul and Bill)  
6:30PM Panel working Dinner - - **CLOSED SESSION**

##### February 21, 2018; 8:30 AM – 6:00 PM

08:30AM-10:00AM PI's present responses to panel questions  
10:00AM-10:30AM Break  
10:30AM- 3:00PM Panel working session - **CLOSED SESSION**

**REASON FOR CLOSING:** Topics to be discussed and evaluated during the site review will include information of a proprietary or confidential nature, including technical information and information on personnel. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: January 19, 2018.

Suzanne Plimpton,  
Acting Committee Management Officer.

[FR Doc. 2018-01325 Filed: 1/24/2018 8:45 am; Publication Date: 1/25/2018]